

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Dec. 2020** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Central Surigao	2-k	Rizal Crispino	Alan Ouiao
Rotary Club of:	Area	Club President	Club Secretary

#### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted:	January 10,2021
Date Submitted:	Junual 9 10,2021

S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:				VITY:		
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
<u> </u>	Dec. 4, 2020	10						Zoom
ct.	Dec. 11, 2020	10						Zoom
	Dec. 18, 2020	9						Zoom
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### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	54
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	54

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian	
1			
2			
3			
4			
5			

## Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	(082) 227-8017	0917 704-7625

Postal Address:

### Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Alan gulao Club Secretary	Rizal Crispino Club President	Arturo M. Cruje
Club Secretary	Ciub i resident	Assistant Governor

### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- $2 \;$  Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- $5\ \ \text{Do not forget to}\ \underline{\textbf{CC}}\ \text{your Assistant Governor when submitting all District reports or correspondence.}$
- $6 \ \ \textbf{Only reports submitted within the prescribed period will be considered for the RI\ \&\ District\ Governor's\ Citations.}$